NEFAP Executive Committee (NEFAP EC) Meeting Summary October 16, 2024

1. Roll call, Agenda and Meeting Minutes Review:

Tracy Szerszen, Chair, called the NEFAP Executive Committee to order on October 16, 2024, at 1pm Eastern. Attendance is included in Attachment A - there were 6 NEFAP EC committee members present and 2 Associate members. Jerry Parr also attended.

There were no changes to the agenda and it was approved by unanimous consent.

There was no quorum, but Tracy decided to meet to share information and conduct no business. The minutes will be sent for an email vote.

(Addition: Justin Brown made a motion on October 16, 2024 by email to approve the September 18, 2024 minutes as written. The motion was seconded by Katie by email on October 16, 2024. Vote: For – 10/16/24: Katie, Tracy, Elizabeth, Anand, and Kim 10/17/24: David, Patrick, Justin Against – 0. Abstain – 0. The motion passed and the minutes will be posted.)

2. November 19th Field Workshop – Date Change

Workshop Outline:

- 1. Purpose of a Sampling and Analysis plan Shannon 20 minutes
- 2. Establishing Quality Objectives and Criteria
- 3. Documentation and Records
- 4. Sampling Process Design Kim/Shannon
- 5. Break -10 minutes
- 6. Sampling Methods
- 7. Sampling Handling and Traceability Silky recording
- 8. Analytical Method Requirements
- 9. Quality Control Requirements Marlene?

Jerry is willing to be a speaker also. Justin is willing to moderate.

Discussion:

- Jerry emailed the document to the Committee he based the workshop outline on Developing and Implementing a Sampling and Analytical Plan for Environmental Studies. EPA QA-G5. Jerry shortened the version he sent.
- The Committee decided to change the workshop to January 14th or the 23rd. Jerry and Kim can attend either day. Ilona will check with Shannon, Silky and Marlene.

(Addition: Marlene – January 23, 2023 is better. Silky - I have committee meetings on both dates so will have to cancel one or the other. Shannon – No response yet.)

- Once date is finalized, Tracy and Ilona can work on getting a flyer out so people know about the upcoming workshop.
- Need to fill in more presenters. Jerry will look at making a contact list based on previous NEMC presentations or old field related committee lists. Kirstin Daigle (form NELAP EC Chair) may be a good candidate. She may have some sample presentations to draw from.

3. Training Update

Kim is working on the review of Shannon's recording for Part 1, but the recording ends after slide 10. She will be working on this with Shannon.

4. Presentations

Anand

Anand's presentation within EPA went well. It gave him ideas for other people to share it with. His goal was to make EPA aware of NEFAP. He also liked the 1 page summary sheet.

His Group also reviewed the DRAFT Field Standard. He sent some editorial comments. They generally like the DRAFT Standard.

Competency documents are being worked on. Lara may be working on this. NEFAP may fit in well with that.

The length of the presentation was good. His next presentation will be to the field services group.

Tracy will make some edits to what was sent to Anand and then share it with the rest of the Committee.

Jeff

Jeff's group is presenting at a conference - Pacific Northwest Pre-Treatment Workshop. He will be talking about why accreditation makes sense. There are 250 people registered.

Jeff noted that the information Tracy provided was very helpful. They are working on the presentation now. Tracy also sent him Jerry's presentation.

Jerry will make a folder for NEFAP to store the presentations.

WEAT – Water Environment Associate of Texas

Elizabeth, Tracy and Katie will be presenting on November 6, 2024. This is a group similar to the group Jeff will be presenting to.

5. AB evaluations –

One application has been received and 2 more are still needed.

6. New Business

None.

7. Action Items

Action items are maintained in the Action Summary Table – 2024 (Attachment C).

8. Next Meeting

The next meeting will be on November 20, 2024, at 1pm Eastern.

Tracy adjourned the meeting at 2pm Eastern.

Attachment A

TNI NEFAP Executive Committee

| Members | Affiliation | Balance | Contact Information |
|-------------------------|------------------------------------------|----------|-----------------------------------|
| Justin Brown (2027) | The Sterling Lab | FSMO/Lab | jbrown@thesterlinglab.com |
| _ | | | |
| Present | | | |
| Tracy Szerszen (AB) | PJ Laboratory Accreditation, | AB | tszerszen@pjlabs.com |
| Chair | Inc. | | |
| Present | | | |
| Scott Haas (2027*) | Environmental Testing, Inc. / Consultant | Other | shaas@etilab.com |
| Absent | | | |
| David Fricker (AB) | A2LA | AB | dfricker@A2LA.org |
| Present | | | |
| Anand Mudambi (2027*) | US EPA | Other | mudambi.anand@epa.gov |
| Present | | | |
| Elizabeth Turner (2025) | Eurofins | Lab/FSMO | elizabeth.turner@et.eurofinsus.co |
| , , | | | m |
| Present | | | |
| Joel Grice (2027*) | SPL | FSMO | jgrice@spl-inc.com |
| Present | | | |
| Jeff Buystedt (2027*) | City of Bend Water | FSMO | jbuystedt@bendoregon.gov |
| Absent | | | |
| Patrick Selig (AB) | ANAB | AB | neelia@eneb era |
| Patrick Selig (AB) | ANAB | AB | pselig@anab.org |
| Absent | | | |
| Kevin Holbrooks | JEA | FSMO | holbke@jea.com |
| | | | |
| Absent | | | |
| Kim Watson | Consultant | Other | kwatson45@aol.com |
| Absent | | | |
| Katie Strothman | Sanders Labs | Lab-FSMO | katie@sanderslabs.net |
| | | | |
| Absent | | | |
| Silky Labie | ELCAT, LLC | Other | elcatllc@centurylink.net |
| Absent | | | |
| Ilona Taunton | The NELAC Institute | | tauntoni@msn.com |
| (Program Administrator) | | | |
| Present | | | |

| Associate Members | Attendance | Contact Information |
|-------------------|------------|--------------------------------|
| Marlene Moore | | mmoore@advancedsys.com |
| Shannon Swantek | Х | shannon@enlightenedquality.com |
| Tyler Sullen | | tasullen@southernco.com |
| Nilda Cox | | nildacox@eurofinsus.com |

| Carl Kircher | | Carl.Kircher@flhealth.gov |
|---------------|---|---------------------------|
| Paul Bergeron | X | |
| Jeremy Driver | | |
| | | |

Attachment B

Backburner / Reminders – NEFAP Executive Committee

| | Duckbullet / Relimited 5 1421 | | | | | | | | | | |
|----|------------------------------------------------------------------------------------|-----------|----------|--|--|--|--|--|--|--|--|
| | Item | Meeting | Comments | | | | | | | | |
| | | Reference | | | | | | | | | |
| 4 | Review Charter. | October | | | | | | | | | |
| | | 2020 | | | | | | | | | |
| 6 | Evaluate how to handle adding additional ABs. Impact on committee size. | 8-6-12 | | | | | | | | | |
| 9 | Determine need for a policy or statement regarding the assessment of sampling. | 4-22-13 | | | | | | | | | |
| 11 | Form transition plan for implementation of new Field Standard when it is approved. | 1-17-18 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Attachment D: NEFAP Action Item Summary – 2024

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|--------------------|----------|---------|---------|-------|----------|----------------|-------------------|
| | | Number | | Added | Date | Date | Communications | |
| 221 | Discuss with | | | | | | | |
| | Advocacy the | | | | | | | |
| | possibility of | | | | | | | |
| | California using | | | | | | | |
| | the NEFAP | | | | | | | |
| | Standard for field | | | | | | | |
| | and mobile lab | | | | | | | |
| | accreditation. | | | | | | | |
| 246 | Review possible | | EPA | June | | | | Is this still |
| | impact/opportunity | | | 2020 | | | | relevant? |
| | of the America's | | | | | | | |
| | Water | | | | | | | |
| | Infrastructure Act | | | | | | | |
| | of 2018 that was | | | | | | | |
| | signed into law on | | | | | | | |
| | October 23, 2018. | | | | | | | |
| 287 | Evaluate need for | | | | | | | Justin had a |
| | White Paper for | | | | | | | DRAFT that could |
| | Advocacy. | | | | | | | be a starting |
| | | | | | | | | point. |
| 288 | Provide comments | | | Ongoing | | | | 5/15/24: FAC |
| | on DRAFT Standards | | | | | | | expects DRAFT |
| | to FAC. | | | | | | | Standard to be |
| | | | | | | | | posted by the end |
| | | | | | | | | of June. |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|--------------------|----------|---------|-------|-------|----------|----------------|----------|
| | | Number | | Added | Date | Date | Communications | |
| 289 | Scope Guidance | | | | | | | |
| | Document - New | | | | | | | |
| | Action item is to | | | | | | | |
| | pull together what | | | | | | | |
| | we have and send | | | | | | | |
| | to FAC for | | | | | | | |
| | consideration in | | | | | | | |
| | the Standard. | | | | | | | |

| 292 | Training Workgroup: | 1-1 | 0-22 | | 3/15/23: Material |
|-----|---------------------|-----|------|--|--------------------|
| | Develop Internal | | | | is developed. |
| | Audit training | | | | Need to |
| | | | | | determine how to |
| | | | | | present. |
| | | | | | 4/19/23: Adam is |
| | | | | | working on pre- |
| | | | | | recording first 2 |
| | | | | | presentations. |
| | | | | | 10/18/23: |
| | | | | | Shannon working |
| | | | | | with Adam. |
| | | | | | Shannon may give |
| | | | | | presentation |
| | | | | | instead of Adam. |
| | | | | | 2/21/24: Paul is |
| | | | | | working with |
| | | | | | Shannon to |
| | | | | | complete |
| | | | | | recorded portion |
| | | | | | of the class and |
| | | | | | then it will be |
| | | | | | ready to pick a |
| | | | | | date for the |
| | | | | | training class and |
| | | | | | advertise. |
| | | | | | 9/18/24: Kim will |
| | | | | | review Shannon's |
| | | | | | Part 1 training. |
| | | | | | Katie will record |
| | | | | | Part 2 of training |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|---------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|-------|----------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Number | | Added | Date | Date | Communications | |
| | | | | | | | | by the end of October. Part 3 and 4 are live trainings that Kevin and Megan will do. |
| 297 | Close out Nomination SOP and expand Committee Membership based on TNI Committee SOP 1-101 and TNI Voting SOP 1-102. | 1-101 1-102 | | 6-15-22 | | | | 3/15/23: When SOP 5-101 is complete – this SOP can be obsolete and archived. 5/17/23: SOP 5-102 will be archived as obsolete, and SOP 1-102 will be used. 8/16/23: Committee membership reviewed. 2/20/24: New Membership will be considered in March. |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|---------------------|----------|---------|-------|---------|----------|----------------|--------------------|
| | | Number | | Added | Date | Date | Communications | |
| 305 | Prepare NEFAP | | Tracy | | 4/19/23 | 2/20/24 | CLOSED | 7/19/23: |
| | language for | | Patrick | | | | | Language was |
| | Volume 1 Module 2 | | | | | | | developed and |
| | of the Lab Standard | | | | | | | sent to QMS |
| | | | | | | | | Expert |
| | | | | | | | | Committee. |
| | | | | | | | | 12/23: Will be |
| | | | | | | | | meeting with |
| | | | | | | | | Debbie, Kathi, |
| | | | | | | | | Paul, Tracy and |
| | | | | | | | | Ilona in Columbus, |
| | | | | | | | | OH to finalize |
| | | | | | | | | language. |
| | | | | | | | | 2/21/24: New |
| | | | | | | | | language has been |
| | | | | | | | | placed into Vol 1 |
| | | | | | | | | Module 2 of the |
| | | | | | | | | Lab Standard. This |
| | | | | | | | | action item is |
| | | | | | | | | being closed out, |
| | | | | | | | | but the NEFAP AC |
| | | | | | | | | should review the |
| | | | | | | | | Lab Standard |
| | | | | | | | | when it is posted |
| | | | | | | | | for comment to |
| | | | | | | | | ensure final |
| | | | | | | | | proposed |
| | | | | | | | | language work |
| | | | | | | | | works. |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|-------------------------|-----------|---------|---------|--------|----------|----------------|----------------------------------|
| | | Number | | Added | Date | Date | Communications | |
| 306 | Virtual Workshop: | | Tracy | 8-3-23 | 8-3-23 | 2/7/24 | CLOSED | 9/20/23: Date will |
| | Lessons Learned | | Jerry | | | | | be 2/7/24 |
| | from Sampling and | | Ilona | | | | | 12/23: Flyer for |
| | Analysis for PFAS in | | | | | | | interest in |
| | Field Blanks | | | | | | | presenting was |
| | | | | | | | | sent out. |
| | | | | | | | | Database updated with interested |
| | | | | | | | | presenters. |
| | | | | | | | | 2/20/24: PFAS |
| | | | | | | | | workshop was |
| | | | | | | | | held on 2/7/24. |
| 307 | Follow-up on DOD | | | 1-17-24 | TBD | | | |
| | posted Competency | | | | | | | |
| | Document. | | | | | | | |
| 308 | Follow-up on Lead | | | 1-17-24 | TBD | | | |
| | Standard that | | | | | | | |
| 200 | includes Sampling. | COD F 104 | | 1 17 24 | | | | |
| 309 | Review Complaint SOP | SOP 5-104 | | 1-17-24 | | | | |
| 310 | Review SIR SOP | SOP 5-106 | | 1-17-24 | | | | 2/20/24: Ilona will |
| | | | | | | | | provide initial |
| | | | | | | | | review of this SOP |
| | | | | | | | | at the March |
| | | | | | | | | meeting. |
| | | | | | | | | meeting. |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|---------|-------|----------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Number | | Added | Date | Date | Communications | |
| 311 | Review Volume 1 Module 2 of the Environmental Lab Standard when it is posted for comment. Ensure language about NEFAP works. | Environmental Lab Standard – Volume 1 / Module 2 | | 2/20/24 | TBD | | | |
| 312 | Develop Position Paper for NEFAP | | Tracy Katie (Ilona) | 8/21/24 | | | | |
| 313 | Develop November 19, 2024 Field Workshop: Developing and Implementing a Sampling and Analysis Plan for Environmental Studies | | Committee | 8/21/24 | | | | 9/18/24: Reviewed abstract and working on assigning speakers. Flyer needs to be developed after speakers are assigned. 10/16: Jerry will prepare a possible speaker list. Need to finalize a new date in January. |
| 314 | Monitor feasibility of AI Field Workshop. | | Committee | 8/21/24 | | | | |

| Item | Task Description | Document | Contact | Task | Start | Complete | External | Comments |
|------|---------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|---------|-------|----------|----------------|-----------------------------------------------------------------------------------------|
| | | Number | | Added | Date | Date | Communications | |
| 315 | Update Jerry's Field Presentation with Katie's 8/5 Presentation and earlier Marketing Workgroup presentation. | | Katie | 8/21/24 | | | | |
| 316 | Reach out to Dinesh and Kelvin regarding NEFAP options. | | Tracy | 8/21/24 | | | | |
| 317 | Follow-up with William to post select conclave presentations on website. | | Jerry | 8/21/24 | | | | |
| 318 | SW-846 also has a section on Sampling. Anand will follow-up on finding out if there is an update planned for this section. | | Anand | 9/18/24 | | | | |
| 319 | WEAT Presentation on November 6, 2024. | | Katie, Tracy and Elizabeth | 9/18/24 | | | | |
| 320 | NEFAP Position Statements | | Tracy | 9/18/24 | | | | 9/18/24: Ilona will help. Send to Jerry for input after DRAFT is completed. |
| 321 | NEFAP Presentation for EPA | | Tracy Anand | 9/19/24 | | | | Due in October. |

| Item | Task Description | Document Number | Contact | Task Added | Start Date | Complete Date | External Communications | Comments |
|------|------------------|--------------------|---------|---------------|---------------|------------------|-------------------------|----------|
| 322 | | | | | | | | |
| 323 | | | | | | | | |